

PUBLIC SAFETY COMMITTEE

October 26, 2009

5:30 p.m.

Courthouse

MINUTES:

MEMBERS PRESENT:

Commissioner Jack Black  
Commissioner Jim Daniel  
Commissioner Rick Hall  
Commissioner Robert Peay  
Commissioner Doug Shafer  
Commissioner Mike Sparks  
Commissioner Gary Farley, C

OTHERS PRESENT:

Ernest Burgess Keith Miller  
Regina Nelson Lynn Duke  
Dan Goode Alan Miller  
Randy White David Martin  
Tracy Hill Bart Smith  
Truman Jones Bob Asbury  
Mike Nunley Ronald Williams  
Shannon Jones Alex Monet  
Mary Schneider Becky Shelton

Chairman Farley presided and called the meeting to order at 5:30 p.m. with all members being present at that time.

MINUTES:

"Commissioner Black moved, seconded by Commissioner Shafer, to approve the minutes of the last meeting as mailed. This motion passed unanimously by acclamation."

LaVERGNE RESCUE SQUAD REPORT:

David Martin presented the LaVergne Rescue Squad report for the use and information of the Committee. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner Daniel, to approve the LaVergne Rescue Squad report as presented. This motion passed unanimously by acclamation."

WHEEL TAX OFFICER'S REPORT:

Bart Smith presented the Wheel Tax Officer's report for the use and information of the Committee. Following discussion,

"Commissioner Hall moved, seconded by Commissioner Daniel, to approve the Wheel Tax Officer's report as presented. This motion passed unanimously by acclamation."

JUVENILE DETENTION REPORT:

Lynn Duke presented the Juvenile Detention report for the use and information of the Committee. Following discussion,

"Commissioner Daniel moved, seconded by Commissioner Peay, to approve the Juvenile Detention report as presented. This motion passed unanimously by acclamation."

OSHA REPORT:

Dan Goode presented the OSHA report for the use and information of the Committee. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Black, to approve the OSHA report as presented. This motion passed unanimously by acclamation."

Mr. Goode next advised the Insurance Department had received more comments and suggestions for updating of the OJI plan document presented last month and advised they wanted to table the

matter until all comments could be taken into consideration. The document should be back for Committee review by the December meeting. Following discussion,

"Commissioner Shaffer moved, seconded by Commissioner Daniel, to table the OJI plan document update until the December meeting if not sooner. This motion passed unanimously by acclamation."

AMBULANCE SERVICE REPORT:

Mike Nunley presented the Ambulance Service report for the use and information of the Committee. Following discussion,

"Commissioner Daniel moved, seconded by Commissioner Peay, to approve the Ambulance Service report as presented. This motion passed unanimously by acclamation."

Mr. Nunley next presented a proposed budget amendment increasing Account #118-43990 (Other Charges for Services) by \$2,503, increasing Account #118-55130-187 (Overtime Payroll) by \$2,075, increasing Account #118-55130-201 (Social Security) by \$130, increasing Account #118-55130-204 (Retirement) by \$267 and increasing Account #118-55130-212 (Medicare) by \$31. Following discussion,

"Commissioner Hall moved, seconded by Commissioner Daniel, to approve the budget amendment increasing Account #118-43990 (Other Charges for Services) by \$2,503, increasing Account #118-55130-187 (Overtime Payroll) by \$2,075, increasing Account #118-55130-201 (Social Security) by \$130, increasing Account #118-55130-204 (Retirement) by \$267 and increasing Account #118-55130-212 (Medicare) by \$31. This motion passed unanimously by roll call vote."

CORRECTIONAL WORK CENTER REPORT:

Alan Miller presented the Correctional Work Center report for the use and information of the Committee. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Black, to approve the Correctional Work Center report as presented. This motion passed unanimously by acclamation."

SHERIFF'S DEPARTMENT REPORT:

Regina Nelson next presented a proposed budget amendment of \$3,978 from Account #54110.189 (Salaries) to Account #54110-169 (Part time Salaries) to cover an additional school traffic position for Blackman High School. Following discussion,

"Commissioner Shafer moved, seconded by Commissioner Daniel, to approve the budget amendment of \$3,978 from Account #54110.189 (Salaries) to Account #54110-169 (Part time Salaries). This motion passed unanimously by roll call vote."

The Committee was next provided a copy of the line item report for its use and information. Following discussion,

"Commissioner Black moved, seconded by Commissioner Peay, to approve the line item report as presented. This motion passed unanimously by acclamation."

EMERGENCY MANAGEMENT AGENCY REPORT:

Chairman Farley presented the American Recovery and Reinvestment Act grant with the Department of Military, Tennessee Emergency Management Agency for consideration by the Committee. The

grant amount is \$478,621. Following discussion,

"Commissioner Daniel moved, seconded by Commissioner Shafer, to approve the American Recovery and Reinvestment Act grant with the Department of Military, Tennessee Emergency Management Agency in the amount of \$478,621 and forward the same to the Budget Committee. This motion passed unanimously by acclamation."

Chairman Farley next presented the Emergency Management activity report and Fire Coordinator's report for the use and information of the Committee. Following discussion,

"Commissioner Black moved, seconded by Commissioner Sparks, to approve the Emergency Management Agency report as presented. This motion passed unanimously by acclamation."

Keith Miller of the Amateur Radio Emergency Service addressed the Committee on what their organization does providing written information on the history of the program and their efforts during tornadoes, hurricane evacuations and other disasters.

#### PAWS REPORT:

Tracy Hill presented the PAWS report for the use and information of the Committee. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Daniel, to approve the PAWS report as presented. This motion passed unanimously by acclamation."

Chairman Farley advised he has asked Ms. Hill to look into what can be done about goats and chickens in major subdivisions and to see what other counties do because there is currently no restriction against such animals in major subdivisions. Ms. Hill advised this is usually taken care of in the subdivision homeowner's association by-laws. The Committee was asked to provide any in-put or suggestions they had.

#### DRUG COURT REPORT:

Mary Schneider presented the Drug Court report for the use and information of the Committee. Following discussion,

"Commissioner Peay moved, seconded by Commissioner Shaffer, to approve the Drug Court report as presented. This motion passed unanimously by acclamation."

#### BICYCLES ON COUNTY ROADS:

Commissioner Ronald Williams addressed the Committee advising he had received complaints about bicyclists riding on County roads and the numerous near misses. Commissioner Williams advised of a lawsuit in Iowa where a bicyclist was hit by a car on a County road and the county was sued for monetary damages. Subsequent to the litigation, the county passed a law to prohibit bicyclist on county roads. Since the number of bicyclists seems to be increasing and the population is growing, Commissioner Williams advised the County needed to be proactive with road signs or prohibit riders on certain roads. Commissioner Williams advised it may be as simple as talking to bicycle clubs on safety awareness. Commissioner Shafer advised bicyclists have to obey the rules of the road. Chairman Farley suggested Commissioner Williams get with the County Attorney and bring something to the Committee for review. Commissioner Williams advised he was following procedure and the Committee should ask the County Attorney for advice. Commissioner Sparks suggested getting with the bicycle clubs for feedback. Mayor Burgess advised he would take this

matter under advisement securing a copy of the Iowa lawsuit and talk with the County Attorney.

There appearing to be no further business to come before the Committee, Chairman Farley declared the meeting adjourned at 7:05 p.m.

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GARY FARLEY, Chairman