ERNEST G. BURGESS
COUNTY MAYOR

RUTHERFORD COUNTY
TENNESSEE

August 21, 2012

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, August 28, 2012

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:
1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Amendments and other School Board business if any Director of Schools Mr. Don Odom will briefly address the Committee.
6. MTSU Science Building Funding request discussion.
7. New Business
8. Adjournment

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Don Odom
Jeff Sandvig
Teresa Jolly
Dana Garrett
Rita Shacklett
Mark King
Amy Davis
Brian Robertson
Lisa Nolen
Lee Harris
Media