ERNEST G. BURGESS
COUNTY MAYOR

RUTHERFORD COUNTY
TENNESSEE

March 19, 2013

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, March 26, 2013

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:
1. Approval of Minutes
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board Business and Amendments
6. New Business
7. Adjournment

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc: Commissioners
Ernest Burgess
Jim Cope
Becky Shelton
Don Odom
Teresa Jolly
Dana Garrett
Rita Shacklett
Mark King
Amy Davis
Lisa Nolen
Lee Harris
Media
Jeff Sandvig
Brian Robertson

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