

**RUTHERFORD COUNTY CITIZEN STORM WATER ADVISORY COMMITTEE**  
**Tuesday, September 12th, 2023 @ 6:00 p.m.**  
**Commission Chambers, Historic Court House**

**AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Determination of Quorum**
- V. Approval of September 13, 2022 Minutes**
- VI. Public Comments**
- VII. Election of Officers**
- VIII. Public Hearing for MS4 Annual Report**
- IX. Update on Stormwater Activities**
- X. Buffer Zone Requirements**
- XI. Update to Stormwater Ordinance**
- XII. Discussion on changes to By-laws**
- XIII. New Business**
- XIV. Adjournment**

